



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith
 and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.



THE FEAST OF THE PRESENTATION OF THE LORD CANDLEMAS

2- 2 - 25



Hot summer days. Sunlight streaming on golden beaches. It can be very hard for us as Australians to get our head around the symbolism of today's feast, whose ancient name is Candlemas (the Mass of Candles). It is difficult to get our head around this feast in a country where, if we lit a candle on one of these summer days, we'd be hard-pushed to even be able to see its light given the stiff competition the sun would be putting up!

But when the Church came to choose a day to celebrate the birth of Jesus it chose a day just following the shortest and darkest day of the northern hemisphere's winter: 25th December. Christmas gave vivid expression to the prophet Isaiah's declaration that 'the people who walked in darkness have seen a great light'.

Candlemas, coming forty days later, was still situated deep within the northern winter's dark days but contained the promise of Easter whose light was now on the horizon just as Spring was nearing on the calendar. The 'Mass of Candles' gave powerful expression to the Church's faith that Jesus is a light for us in our darkness, and to the Church's challenge that we be a light in the darkness that comes into other people's lives.

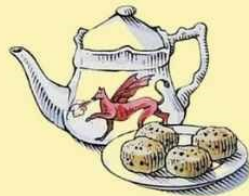
Although we live in another hemisphere and in a different season to Candlemas' origins our Australian context perhaps allows it to pass on another message:

to ensure that the light of Jesus in our lives is not overwhelmed by brighter and more obvious lights in the same way that candlelight is consumed and diminished by the brightness of our flamboyant summer sun. Can we keep sight of Christ's gentle light? *Fr Colin*

Parish life is back up and running.....

SUNDAY MORNING TEA RESUMES:

on the 1st Sunday of the month after 9am Mass at Killara
 &
 on the 2nd and 4th Sundays of the month after the 10:15am Children's Masses



MONTHLY PARISH POTLUCK DINNER

is back on the 3rd Sunday of each month following the 6pm Youth Mass, commencing Sunday 16th February.



CHILDREN'S MASS, CHILDREN'S CHOIR & COG

resume on the 2nd and 4th Sundays of the month at the 10:15am Mass and following



SENIORS' SOCIAL GROUP

starts up again on Friday 21st February at 11:00am (and on the 3rd Friday of every month)



'CHILDREN OF GOD' ('COG')

our youth activity & morning tea for primary school aged children follows the Children's Mass on the 2nd & 4th Sundays



HEALING MASS AND MORNING TEA

is back on the 2nd Friday of each month at 10am at Killara, starting Friday 14th February.



We offer our wishes for a Happy New Year to all those in our community who are celebrating the Lunar New Year.

Food for the spirit A THOUGHT ON CANDLEMAS.....

Candlemas is known by various names. The Feast of the Presentation of Jesus Christ; the Feast of the Purification of the Blessed Virgin Mary; the Feast of the Holy Encounter.

Judaism's purity laws required a sacrifice 40 days after a birth. Birth is a messy business and cleanliness in many of the ancient practices was preserved by Laws and marked by careful ritual.

Life is messy. So often things do not go to plan.

The world is messy. There are things going on that make our hearts bleed.

I am messy. We all have things we would like to straighten out

So much is messy that we can readily recognise the desire to do something to help with the mess. The Feast of the Presentation, with its scene of Mary and Joseph coming to the Temple to do what was required to handle the messiness is something we can all identify with.

The Law also required an offering to redeem the firstborn son. The first of everything – crops, cows, sheep – was to be given to God (see Exodus 34). To keep it back, an appropriate offering had to be made instead. And, there is so much joy around a birth that to give something to say, "Thank you" seems entirely appropriate – but not gift could ever by as precious as the baby is.

It is so hard to give God the first of everything. Time gets swallowed up in busy-ness or exhaustion. Attention is taken up with worry about this or fretting about that. Money never goes as far as it should.

We would like to do something to fix that too. Get our priorities straight. Feel less of a failure. Do things like we think we are supposed to. We'd like to do enough. The Feast

of the Presentation, with Mary and Joseph offering to God what they can is a gentle reminder that saying "Thank you" can be offering enough. It can be a sacrifice at times.

The Feast of the Holy Encounter helps us even more. As Simeon takes the baby in his arms and looks down into the face of the God he has worshipped all his life; as Anna bursts out with joy that the Messiah has come, everything turns around. No longer is this a moral tale about us giving what we can to God. We are not the one doing the presenting here. It is God who encounters us; it is not that we have to find God, or placate God, or put things right with God. God has turned everything on its head. The divine has become human, the immortal has been born, the ancient of days is a 6 week old baby. The light of Christ has come into the world and we see and follow.

Candlemas marks the turning point of the Christian Year. Not just because it falls as the first signs of Spring are often in the air – snowdrops appearing, some hints of warmer, and lengthening, days. It is the point where we stop; looking back on the celebrations of Jesus' coming at Christmas and looking forward, moving towards Jesus' passion. We turn from birth towards death and resurrection. At this pivot point in the year we see all the mess and muddle and failure that is to come in the life of any new baby, and for Jesus in particular. But it is framed with light. The light of hope sung by Christmas angels; the light of resurrection in an Easter dawn. Because God became incarnate we do not journey through the mess alone. Because Jesus was raised we know the mess is not that last word. At this pivot point of the year, we – marked by the cross at our baptism – take up our cross and follow...but we travel from light to light...our candles represent very God for us. Lighten our darkness...

(from the website of Mucknall Abbey)



Requiescat in pace.....Rest in peace *Beverley ('Bev') Gledhill*

Born to this life 30 June 1935 Born to eternal life 18 December 2024

Singing & acting were always passions of Bev, & the media business was in her blood. Her father was a journalist, her uncle a radio announcer, her aunt an ABC producer in radio. She was a natural performer; singing when she was in kindergarten, even at that early age deciding on a career in musical theatre. When she was nine, she was taking part in radio broadcasts to schools. Her niece Linda says Bev had a voice like Vera Lynn.

Leaving Perth at 15, she started at the ABC in Sydney, assembling scripts. Soon her skills were noted, and Bev became the first woman director working in Australian television.

Television started in Perth in July 1959, Bev being headhunted to train cameramen & TV staff. Over many years, as producer & director Bev was involved with many shows, starting with *Woman's World*, then *Café Continental* & then *Mr Squiggle* for 10 years. Bev also produced *Sydney Tonight* with Mike Walsh. In the late 1960s, she worked with Professor Julius Sumner Miller producing *Why Is It So?* Bev spent 10 years producing & directing *The Inventors* before moving to Channel 9 to produce *What Will They Think Of Next?*

Bev maintained her links to international inventors through her work as the Australian delegate to the International Exhibition of Inventions in Geneva, in 1985 being awarded an Order of Australia for her work with inventors. She was recognised in 2001 by the international inventors' exhibition with a gold medal & diploma recognising 'her exceptional contribution to the promotion of inventions and services rendered to inventors'.

Bev was part of our parish for 60 years & lived her faith passionately. For many years she worked tirelessly as a volunteer at Lourdes retirement village to ensure the frailer residents were brought to Mass in the chapel. She herself was a devoted daily Mass goer, still coming with her carers until the last fortnight of her life. We trust that she now lives in the embrace of the Lord she served so well.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.

OUR NEXT PARISH SYNODAL ASSEMBLY



As you know, as a parish we're trying to follow the synodal pathway of discernment in the Holy Spirit which has been put before the Church by Pope Francis.

We had a wonderful inaugural gathering last May but we were sadly unable to have our planned second assembly due to the diocese's assembly as part of the north Shore Deanery discernment.

However, we will now return to our own on-going parish discernment and our first of two gatherings this year will be on **Sunday 9th March from 11:15am - 1:30pm.**

Be assured that this will not be in the format of the Deanery discernment - we will return to last May's format of an open-ended agenda and much mutual listening.

2025 : A Jubilee Year

Pope Francis has proclaimed 2025 a Jubilee Year

"Jubilee" is the name given to a particular year; the name comes from the instrument used to mark its launch. In this case, the instrument in question is the *yobel*, the ram's horn, used to proclaim the Day of Atonement (Yom Kippur). This (Jewish) holiday occurs every year, but it takes on special significance when it marks the beginning of a Jubilee year. We can find an early indication of it in the Bible: a Jubilee year was to be marked every 50 years, since this would be an "extra" year, one which would happen every seven weeks of seven years, i.e., every 49 years (cf. Leviticus 25:8-13). Even though it wasn't easy to organise, it was intended to be marked as a time to re-establish a proper relationship with God, with one another, and with all of creation, and involved the forgiveness of debts, the return of misappropriated land, and a fallow period for the fields.

Quoting the prophet Isaiah, the Gospel of Luke last Sunday described Jesus' mission in this way: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord," (Luke 4:18-19; cf. Isaiah 61:1-2). Jesus lives out these words in his daily life, in his encounters with others and in his relationships, all of which bring about liberation and conversion.

The Jubilee Year began on Christmas Eve. We'll continue to provide information to you here in the bulletin on what will be happening in our own diocese and in our parish in 2025.



ARE YOU, OR SOMEONE YOU KNOW, THINKING OF BECOMING A CATHOLIC?

Our RCIA ministry is our way of preparing people for the sacraments of new birth and membership of the Christian community.

The RCIA process starts around the middle of the year and leads to the following Easter. However if someone is seeking Christian faith but actually has no previous background to it we have a separate and earlier process to help them be ready for RCIA itself - this preparatory process starts around February.

In either case we'd love to hear from you NOW so that we can arrange for the best possible process to prepare you for your welcome into the Church.

Please contact Jos Beunen at jos.beunen@gmail.com or on 0427 993982 .



Hymns for the Feast of the Presentation of the Lord (Candlemas)

ENTRANCE: CHRIST, BE OUR LIGHT

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain : Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. Refrain

Longing for shelter, people are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. Refrain

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DEDICATION OF THE GIFTS: JESUS, YOUR LIGHT

Jesus, your light is shining within us,
Let not my doubts and darkness speak to me.
Jesus, your light is shining within in us.
Let my heart always welcome your love. Repeat

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COMMUNION: LORD, BE MY VISION

1 Lord, be my vision, supreme in my heart,
bid every rival give way and depart:
you my best thought in the day or the night,
waking or sleeping, your presence my light.
2 Lord, be my wisdom and be my true word,
I ever with you and you with me, Lord:
you my great Father and I your true child,
you in me living and I with you one.

3 Lord, be my breastplate, my sword for the fight:
be my strong armour, for you are my might;
you are my shelter, and you my high tower
raise me to heaven, O Power of my power.

4 I need no riches, nor earth's empty praise:
you my inheritance through all my days;
all of your treasure to me you impart.
high King of heaven, the first in my heart

5 High King of heaven, when battle is done,
grant heaven's joy to me, bright heaven's sun;
Christ of my own heart, whatever befall
still be my vision, O Ruler of all.

From the Irish, 8th century

Tr. Mary E. Byrne (1880-1931) and Eleanor Henrietta Hull (1860-1935)

RECESSIONAL: SHINE JESUS SHINE

Lord the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, Shine on me.

Refrain: Shine, Jesus shine,
fill this land with the Father's glory.
Blaze Spirit blaze,
set our hearts on fire.
Flow, river flow,
Flood the nations with grace and mercy.
Send forth your word, Lord
And let there be a light

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, Shine on me

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EXPLORING FUTURE DIRECTIONS FOR WOODS COTTAGE

As you know, in 1985, the parish established Woods Cottage as a residence for those with a mild intellectual difficulty and this wonderful service continues to this day. In 2015 we handed over the management of this service to CatholicCare Broken Bay while the parish committee continued to manage and maintain the building itself.

The Parish Management Committee now proposes that the house and the invested funds all be placed in the hands of CatholicCare to better provide for the continuation of this service in the years ahead. This proposal has the support of the outgoing Parish Pastoral Council and the Parish Finance Committee.

We now propose to have a **Parish Meeting** to consider this issue. This will take place **following the 10:15am Mass on Sunday 16th February** and we hope that you can be there to be part of this discernment.

A paper prepared by the Committee outlining the proposal and the reasons behind it can be found on our parish website under 'Groups' and 'Ministries' → 'Woods Cottage'.

ENROLMENTS FOR THE PREPARATION PROGRAMME FOR FIRST RECONCILIATION

Enrolments are now open. To enrol go to our parish website (www.lindfieldkillara.org.au) and go to 'Sacraments' → 'Children's Sacraments'.

There you'll find details of the dates involved in the programme as well as a clickable link to the enrolment form (or just type www.trybooking.com/EDND in your browser).

If you wish your child to receive First Holy Communion this year they will need to have taken part in this year's First Reconciliation programme.



GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM Ps 23 (24): 7-10

O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (Luke 2:32)

Alleluia, alleluia! This is the light of revelation to the nations,
and the glory of your people Israel. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection
until you come again.

**FR RICHARD ROHR OFM'S MEDITATION:
RELEASING ANY NEED FOR PERFECTION**

*Drawing on personal experience, Father Richard offers world:
an encouraging reminder that we don't need to be
perfect in order to be loved and accepted by God.*

We don't come to God by doing it right. Please believe me on this. We come to God by doing it wrong. Any guide of souls knows this to be true. If we come to God by being perfect, no one is going to come to God. This absolutely levels the playing field. Our failures open our hearts of stone and move our rigid mind space toward understanding and patience. It's in doing it wrong, making mistakes, being rejected, and experiencing pain that we are led to total reliance upon God. I wish it weren't true, but all I know at this point in my journey is that God has let me do just about everything wrong, so I could fully experience how God can do everything so utterly right.

I believe this is why Christianity has as its central symbol of transformation a naked, bleeding man who is the picture of failing, losing, and dying, yet who is really winning—and revealing the secret pattern to those who will join him there. Everyone wins because, if we're honest, the one thing we all have in common is weakness and powerlessness in at least one—though usually many—areas of our lives. There's a broken, wounded part inside each of us.

In the Everything Belongs podcast, Father Richard explains how he has been freed from his tendency to focus on "what's wrong" with himself, others, and the

world:
As a perfectionist by nature, accepting that things aren't perfect has been at the centre of my life's inner struggle. I'm always seeing the wrong of everything. At the same time, I haven't wanted to let "what's wrong" drive the show—in myself and others. I want to be perfect, and I want other people to be perfect—but of course, the only perfection available to us is the ability to embrace the imperfect.

What I like to call "holy dissatisfaction" gave me my instinct for reform, but it also chewed me up. In the first half of my life, I was constantly thinking, "It's not supposed to be that way!" I was constantly noticing, "That isn't it! That isn't it!" It's only in the second half of my life that I am finally able to live in the holy tension of accepting that a "remnant" or "critical mass" is enough. Scattered in each group are always a few who get it, a few who live and love the gospel. When that became enough, and even more than enough (even in myself), I was free. So, this scriptural image of "remnant" or "yeast"—to use Jesus' words—is very important for me and my own liberation. If I'm going to wait for the reign of God to be fully realised before I can be happy, I'm never going to be happy.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

*** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

WEEKDAY MASS THIS WEEK

FOURTH WEEK IN ORDINARY TIME

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield Memoria, St Agatha, martyr
Thurs. 10am Lindfield Memoria, Ss Paul Miki & companions
Fri. 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Table with columns for Saturday, 1 Feb., 8 Feb., Sunday, 2 Feb., 9 Feb. and rows for Lindfield and Killara churches.

HOW TO CONTACT US

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Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence E. fr.stephen@me.com
P. 0474 303 261 (VOICE only-no SMS)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish and diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

CREDIT CARD : scan this code & then under 'Biller Code' select each of our two collections:

PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The TAP MACHINES are available in our two churches.



PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

FEBRUARY

Wed. 5th 11:00am Scripture study (online)
Sun. 9th 10:15am Children's Mass, CoG, morning tea.
Wed. 12th 7:30pm Scripture study (online)
Thurs. 13th 10:00am School Mass (all welcome)
Fri. 14th 10:00am Healing Mass & morning tea
Sun. 16th 11:15am Woods Cottage meeting
6:50pm Pot Luck Dinner
Wed. 19th 11:00am Scripture study (online)
Fri. 21st 11:00am Senior' Social group
Sun. 23rd 10:15am Children's Mass, CoG, morning tea.
Wed. 26th 10:00am Parish Book Club,

OUR CHINESE CATHOLIC COMMUNITY

獻主節 (慶日) 2.02.2025

榮耀。 (祝) : 亞肋路亞。

讀經一 (你們所尋求的上主, 必要忽然進入他的殿內。)

福音 (我親眼看見了你的救援。)

恭讀瑪利亞先知書 3:1-4

恭讀聖路加福音 2:22-40

上主天主說:「我要派遣我的使者, 在我前面預備道路。你們所尋求的上主, 必要忽然進入他的殿內。你們所期望的盟約使者! 看! 他來了一萬軍的上主說。」

按梅瑟的法律, 一滿了他們取潔的日期, 耶穌的父母—若瑟和瑪利亞, 便帶著孩子上耶路撒冷, 去獻給上主, 就如上主法律所吩咐的:「凡開胎育生的男性, 應祝聖於上主。」並該照上主法律所吩咐的, 獻上祭品: 一對斑鳩或兩隻雛鴿。

「但是, 他來臨之日, 有誰能支持得住? 他顯現時, 有誰能站立得住? 因為他像煉金者用的爐火, 又像漂布者用的鹼汁。他必要坐下, 像個溶化和煉淨白銀的人, 煉淨肋未的子孫, 精煉他們, 像精煉金銀一樣, 使他們喻能懷著虔誠, 向上主奉獻祭品。那時, 猶大和耶路撒冷所獻的祭品, 必能悅樂上主, 有如昔日和往年。」

那時, 在耶路撒冷有一個人, 名叫西默盎。這人正義虔誠, 期待著以色列的安慰, 而且聖神也在他身上。他曾蒙聖神指示: 自己在未看見上主的受傅者以前, 決見不到死亡。

—— 上主的話。 (默想片刻)

西默盎因聖神感動, 進入聖殿; 那時, 抱著嬰孩耶穌的父母正進來, 要按照法律的慣例, 為耶穌行禮。西默盎就雙臂接過耶穌, 讚美天主說:

答唱詠 詠 24 (23): 7-10

「主啊! 現在可照你的話, 放你的僕人平安去吧! 因為我親眼看見了, 你在萬民前準備好的救援: 為作啟示異邦的光明, 你百姓以色列的榮耀。」

【答】: 誰是這位光榮的君王? 他就是上主。(詠 24:10)

領: 城門, 請提高你們的門楣; 古老的門戶, 請加大門扉, 因為要歡迎光榮的君王。

聖孩耶穌的父親和母親, 就驚異西默盎所講關於耶穌的這番話。

【答】: 誰是這位光榮的君王? 就是英勇大能的上主, 是那有力作戰的天主。【答】

西默盎祝福了他們, 又向耶穌的母親瑪利亞說:「看, 這孩子已被立定, 為使以色列中許多人跌倒和復興, 並成為反對的記號。至於你, 要有一把利劍, 刺透你的心靈, 為叫許多人心中的思念, 顯露出來。」

領: 城門, 請提高你們的門楣; 古老的門戶, 請加大門扉, 因為要歡迎光榮的君王。

又有一位女先知亞納, 是阿達爾法派法奴耳的女兒, 已上了年紀。她出嫁後, 同丈夫住了七年, 以後就守寡, 直到八十四歲。她齋戒祈禱, 晝夜事奉天主, 絕不離開聖殿。正在那時候, 她也前來稱謝天主, 並向所有希望耶路撒冷得到救贖的人, 講論這孩子。

【答】: 誰是這位光榮的君王? 其實, 這位光榮的君王, 就是萬軍之軍的上主。【答】

耶穌的父母按照上主的法律, 辦完了一切, 便返回加里肋亞, 他們的本城納匝肋。孩子漸漸長大而強壯, 充滿智慧; 天主的恩寵常在他身上。

讀經二 (基督應當在各方面和我們相似。)

—— 上主的話。 (講道後默想片刻)

恭讀致希伯來人書 2:14-18

孩子既然都有同樣的血肉, 基督也取了同樣的血肉, 為能藉著死亡, 毀滅那握有死亡的權勢者—魔鬼, 並解救那些因死亡的恐怖, 一生當奴隸的人。

其實, 他沒有援助天使, 而援助了亞巴郎的後裔。

因此, 他應當在各方面相似弟兄們, 好能在關於天主的事上, 成為一位仁慈和忠信的大司祭, 以補贖人民的罪惡。他既然親自經過試探, 受了苦, 也必能扶助那受試探的人。

—— 上主的話。 (默想片刻)

福音前歡呼 (路 2:32)

主牧職修文 司徒金美修文

領: 亞肋路亞。

0419 426 899

【祝】: 亞肋路亞。

北區中心聯絡 Gloria Cheung 0416 118 089

領: 這是啟示異邦的光明, 你百姓以色列的

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: James Milford, Doreen Nanayakkara, Helen Gallasch, Cynthia Tickle (mother of Melissa Tickle), Michael Swan, Cyril Ferriere (father of Joelle Vrisakis), Diana Beckley, Paul Clements, Bev Gledhill, Evelyn Newman, Grace Jessup, Lisa Ford, Michael Swan, Dolly Fitzpatrick, Cyril Crouch.. Anniversary: Peter Hutchings, Vito Zepinic, And for: George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Carmen Stewart, Diane McGirr, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.



POPE FRANCIS' PRAYER INTENTION FOR FEBRUARY

FOR VOCATIONS TO THE PRIESTHOOD AND RELIGIOUS LIFE

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

Jubilee Year 2025

Broken Bay Pilgrimage Assisi | Rome | October 2025

Broken Bay pilgrimage to Assisi and Rome with Chaplain, Fr Hien Vu on 1-10 October 2025. Included in this pilgrimage will be Mass with Bishop Anthony in Rome, visits to the Holy Doors and participation in the Vatican celebrations for the Jubilee of Consecrated Life 8-9 October.

All enquiries to mission@bbcatholic.org.au

Pilgrimage Information Night – 6:30pm Thursday 27 February | To register attendance, please email mission@bbcatholic.org.au



UPDATE ON SOME PARISH PROJECTS

- ◆ **NEW SIGNAGE AT OUR KILLARA CHURCH:** the designs are now complete and the signs should be in place before this Easter. Many thank to those from our parish community who contributed to fund this project.
- ◆ **NEW AUDIO AND VISUAL SYSTEM AT LINDFIELD:** this should be installed in the next month. Many thanks to the Chinese Catholic Community and to a number of other parishioners who have funded this project.

Killara Morning Tea

on the 1st Sunday of each month
after 9:00am Mass:
that's Sunday 2nd February!



We would like 2 to 4 more people joining our Morning Tea roster; if you could help twice each year please email

parishoffice@lindfieldkillara.org.au

A teacher told me not to worry about spelling because in the future there will be autocorrect, for which I am eternally grapefruit.

Children's Mass

Our Children's Mass is back on February 9th!



Come sing our hearts out with the Children's Choir, hear God's Word be proclaimed!

COG

(Children of God)
Sunday School

Join us for our first COG session for the year!
All Primary school aged children are welcomed down at the classroom (under the church) straight after the 10:15am Children's Mass on February 9th!

Dive deep and learn about God through games, music and activities!

Please register interest here



Youth Mass and Monthly Pot Luck

Join us every Sunday for our Youth Mass at 6pm at Lindfield!

Don't forget! Our first monthly pot luck is happening on February 16th! Our pot lucks are for everyone! So whether you are 7 or 77, you are invited!



Young Adults Sip & Snack

If you are between 18 and 30, we would love to invite you to our afternoon tea gathering to share in fellowship.

**MEETING AT THE RUNAWAY SPOON AT LINDFIELD ON SUNDAY
FEBRUARY 2ND AT 3:30PM**

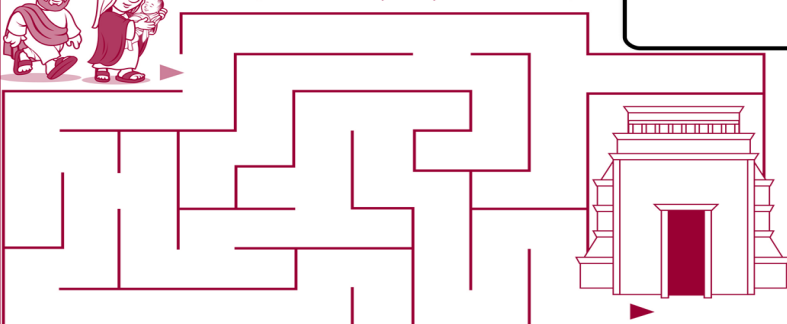
Please text Kate on 0418 864 020 or contact her at youth@lindfieldkillara.org if you're interested in coming along!

Head with permission. All rights reserved. #Onlineschool

Simeon was very happy to see baby Jesus at the temple in Jerusalem. Draw Simeon holding baby Jesus.



Mary and Joseph had to travel from Nazareth to Jerusalem to take baby Jesus to the temple. Help them find their way.



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